

## Volume 8, Tome II: Kierkegaard's International Reception – Southern, Central and Eastern Europe

Edited by Jon Stewart, University of Copenhagen, Denmark

Kierkegaard Research: Sources, Reception and Resources

Tome II covers the reception of Kierkegaard in Southern, Central and Eastern Europe. The first set of articles, under the rubric 'Southern Europe', covers Portugal, Spain and Italy. A number of common features were shared in these countries' reception of Kierkegaard, including a Catholic cultural context and a debt to the French reception. The next rubric covers the rather heterogeneous group of countries designated here as 'Central Europe': Hungary, the Czech Republic, Slovakia and Poland. These countries are loosely bound in a cultural sense by their former affiliation with the Habsburg Empire and in a religious sense by their shared Catholicism. Finally, the Orthodox countries of 'Eastern Europe' are represented with articles on Russia, Bulgaria, Serbia and Montenegro, Macedonia and Romania.

Contents: Part I Southern Europe: Portugal: Discontinuity and repetition, Elisabete M. de Sousa; Spain: The old and new Kierkegaard reception in Spain, Dolors Perarnau Vidal and Óscar Parcero Oubiña; Italy: From a literary curiosity to a philosophical comprehension, Ingrid Basso. Part II Central Europe: Hungary: The Hungarian patient, András Nagy; Slovakia: A joint project of 2 generations, Roman Králik; The Czech Republic: Kierkegaard as a model for the irrationalist movements, Helena Brezinova; Poland: A short history of the reception of Kierkegaard's thought, Antoni Szwed. PART III EASTERN EUROPE: Russia: Kierkegaard's reception through Tsarism, Communism and liberation, Darya Loungina; Bulgaria: The long way from indirect acquaintance to original translation, Desislava Töpfer-Stoyanova; Romania: A survey of Kierkegaard's reception, translation and research, Nicolae Irina; Macedonia: The sunny side of Kierkegaard, Ferid Muhic; Serbia and Montenegro: Kierkegaard as a post-metaphysical philosopher, Safet Bektovic; Indexes.

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