Volume 10, Tome III:

## a ASHCATE

## Kierkegaard's Influence on Theology – Catholic and Jewish Theology

Edited by Jon Stewart, University of Copenhagen, Denmark

Kierkegaard Research: Sources, Reception and Resources

Tome III explores the reception of Kierkegaard's thought in the Catholic and Jewish theological traditions. In the 1920s Kierkegaard's intellectual and spiritual legacy became widely discussed in the Catholic Hochland Circle, whose members included Theodor Haecker, Romano Guardini, Alois Dempf and Peter Wust. Another key figure of the mid-war years was the prolific Jesuit author Erich Przywara. The second part of Tome III focuses on the reception of Kierkegaard's thought in the Jewish theological tradition, introducing the reader to authors who significantly shaped Jewish religious thought both in the United States and in Israel.

Contents: Part I Catholic Theology: Hans Urs von Balthasar: persuasive forms or offensive signs? Kierkegaard and the problems of theological aesthetics, Joseph Ballan; Eugen Biser: rediscovering 'Christology from inside', Ulli Roth; Romano Guardini: between actualistic personalism, qualitative dialectic and kinetic logic, Peter Šajda; Friedrich von Hügel: Kierkegaard as non-mystical ascetic and one-sided defender of transcendence, David R. Law; Henri de Lubac: locating Kierkegaard amid the 'drama' of Nietzschean humanism, Christopher B. Barnett; Thomas Merton: Kierkegaard, Merton and authenticity, Erik M. Hanson; Erich Przywara: Catholicism's great expositor of the 'mystery' of Kierkegaard, Christopher B. Barnett. Part II Jewish Theology: Abraham Joshua Heschel: Heschel's use of Kierkegaard as cohort in depth theology, Jack Mulder Jr; Abraham Isaac Kook: faith of awe and love, Tamar Aylat-Yaguri; J.B. Soloveitchik: between neo-Kantianism and Kierkegaardian existentialism, David D. Possen; Indexes.

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